CRIMINAL DOCKET UNITED STATES DISTRICT COURT

D. C. Form No. 100A Rev.

TITLE OF CASE	ATTORNEYS
THE UNITED STATES	For U. S.:
vs.	Hubert H. Bryant
JAMES FREDERICK EVANS	
	For Defendants
	For Defendant:
	Curtis Lawson
	3386 N. Lansing Pl.
	Tulsa, Oklahoma
ROBATION	
HODATTOM	

STATISTICAL RECORD	COSTS	DATE	NAME OR RECEIPT NO.	REC.	DISB.
J.S. 2 mailed / 2 - 27 - 67	Clerk				
J.S. 3 mailed 2-29-68	Marshal				
Violation NSPA	Docket fee				
Title 18					
Sec. 2314					

DATE	PROCEEDINGS
12-27-67	Defendant present in person and represented. Defendant waives in-
, ,	dictment, waiver signed, approved and filed in open court. In-
	formation filed in open court, copy delivered to defendant. Petition
	to enter plea of guilty approved and signed. Defendant arraigned
	and enters a plea of GUILTY. Defendant adjudged GUILTY as charged
12-27-67	and sentence passed to Tuesday, 1-23-67 at 10:00 A.M. (AEB-J)h Appearance Bond of defendant, in the sum of \$500.00, filed; surety-
	Walter R. Flemming. b
12-27-67	Order specifying methods and conditions of release, filed. b
1-23-68	Court orders that sentence as to defendant James Evans passed to
1-30-68	Tuesday 1-30-68 at 10:90 A.M. (AEB-J)h
1-30-00	Defendant present in person and represented. Case stricken from assignment of this date and passed for sentence pending another Rule 20
	as to the defendant, on 2-15-68 at 10:00 A.M. (AEB-J)h
	OVER

Defendant present in person and represented. Judgment and Sentence- James Frederick Evans (31)
Probation- 3 yearsfrom this date. (LB-J)h Order of Probation filed & entered. (LB-J)h Two c.c. of above order delivered to Prob. Office.(h Order, that James Frederick Evans be discharged from probation, filed (LB-J) ds
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UNITED STATES COMMISSIONER

Northern DISTRICT OF Oklahoma.

RECORD OF PROCEEDINGS IN CRIMINAL CASES

BEFORE Milam M. Ewing	Federal Building, Tulsa, Okla.		
(Name of commissioner)	(Address)		
Commissioner's Docket No2 Case No841 THE UNITED STATES vs.	Complaint filed on Nov. 14, 19 67, by Dale Williams, Official title F.B.I. , charging violation of United States Code, Title 18 , Section 2314 , on 7-11-67 19 , at Tulsa, Okla. in the division of the Northern district of Oklahoma.		
JAMES FREDERICK EVANS	as follows: Transporting false securities in interstate commerce, etc. knowing same to be falsely made & forged.		
	FILED		
	(Here insert brief summary of facts constituting offense charges - 1 1067		
Warrants or Summons Issued: Date Nov 14, 1967 Warrant/Su	ummons for James Frederick Evans.		
to (name and title of officer) To Any I Substance of return Arrested	J. S. Marshal or Any Authorized U.S.ONORLE C. HOOD by: O:neal Cobb, U.S.D.M. Clerk, U. S. District Cou		
DateWarrant/Si	ımmons for		
to (name and title of officer)	(Name of defendant)		
Appearances { for United States	on warrant of Milam M. Ewing U.S. Commissionere, of issuing officer) without warrant. (Name) (Name) (Address) esented, advised of charge filed against him, his en appropriate, a seriatim account of essential steps taken at hearing such as "complaint prepared," insel and preliminary hearing. Def't. waived complaint and right to retain counsel and preliminary hearing": "preliminary examination waived," its hearing and signed Waiver. Def't. waived the custody of U.S. Marshal.		
Outcome Held for C	ourt Appearance.		
Bail fixed 11-16-67 , 19	Amount, \$ 5000.00 Bonded , 19 , by cash		
	Address 19 [or] by surety		
(name)	Address		
(name)	Address . who		
justified by affidavit dated on 11-16-67, 19	, 19 , [or] committed to Custody of U.S. Marshal		

SUBPOENAS FOR WITNESSES ISSUED:	
at request of (name of party)	
19 for (name of witness)	
at request of (name of party)	
Substance of return	
at request of (name of party)	
Substance of return	
	Jnited States (Name)
(Not to be used if case was disposed of at first presentation)	(Address)
DateAppearances for	Accused (Name)
paceppcarances for	(Address)
WITNESSES FOR UNITED STATES: (List names and addresses)	WITNESSES FOR ACCUSED: (List names and addresses)
That hames and addresses)	
,	·
,	
•	United States Marshal for payment 19
Outcome	
	, 19, by cash
	Address
transmitted to clerk of district court	, 19
	Address
	Address
	Committed to
on, 19	
Certified to be a correct transcript.	67
Made this 22 day of November	
Transmitted to Clerk of United States District Cou	rt for the Nov. 22, Northern 67
district of	, 19. 4
	M. M. Ewing
	Tuited States Commission